

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER GOVERNOR J.R. "JOEY" HOPKINS Secretary

December 12, 2023

NOTIFICATION OF AWARD

Geostabilization International, LLC PO Box 7410931 Chicago, IL 60674

Contract No.:	12105988
TIP No.:	N/A
Federal Aid No.:	State Funded
WBS Element:	13.101111,etc.
County:	Buncombe, Burke, Madison, McDowell, Mitchell, Rutherford, and Yancey
Description:	Slope Stabilization Upon Request on Various Interstate, Primary, and
	Secondary Routes.

Dear Sir or Madam,

I am pleased to inform you that **Geostabilization International, LLC** has been awarded the contract for the above project based on the bid submitted on **December 6, 2023,** in the amount of **\$1,346,785.00.**

No performance and payment bonds are required for this contract. Please provide a current certificate of insurance within 14 calendar days from the date you receive your award letter. The certificate of insurance must verify coverage as required by Article 107-15 of the *Standard Specifications* and must name the State of North Carolina as an additional insured on the commercial general liability policy. Certificate of insurance should be returned to me at the address below. Please remember that work may not start before the contract has been properly executed.

Website: www.ncdot.gov

In addition, your attention is directed to Article 108-3 of the *Standard Specifications* regarding a preconstruction conference. A preconstruction conference shall be held prior to beginning work. In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please contact the **District 2 Engineer**, **Chris Medlin**, **P.E.**, as soon as possible so that a preconstruction conference can be held. **Mr. Medlin's** mailing address is **11 Old Charlotte Highway**, **Asheville**, **NC 2803**, and telephone number is **828-250-3200**.

If you have any questions, please feel free to contact me at (828) 250-3000.

Sincerely,

Jabriel L Johnson -151E998B18C8487...

Gabriel Johnson, P.E. Division Project Manager

cc: Tim Anderson, P.E., Division 13 Engineer
Chris Deyton, P.E., Division 13 Maintenance Engineer
Scott Killough, Assistant Division 13 Maintenance Engineer
McCray Coates, P.E., District 1Engineer
Chris Medlin, P.E., District 2 Engineer
Paul Roberts, Buncombe County Maintenance Engineer
Josh Mashburn, Burke County Maintenance Engineer
Tyler Shelton, P.E., Madison/Yancey County Maintenance Engineer
Chad Young, McDowell/Mitchell County Maintenance Engineer
Matt Taylor, P.E., Rutherford County Maintenance Engineer